



# NORTH PENN ARTS ALLIANCE

## 2019 Annual Members' Exhibition

April 12-20, 2019 in the Trego Arts Center  
in North Wales Borough at St. Luke's UCC  
125 N. Main Street • North Wales, PA 19454

APRIL 2018  
BEST of SHOW:  
*Jerry Rigged*  
by Kass Morin  
Freeman

### Important Dates & Times:

**DROP-OFF:** Monday, April 8th, 3 to 8 pm  
- parking & entrance behind church

**PLEASE SIGN UP AT DROP-OFF  
TO SIT YOUR SHOW!**

*After the opening night, the show will be open to the general public from 11 am to 5 pm from Friday, April 12 thru Saturday, April 20, 2019.*

**HANGING:** Tues., April 9th, 9 am to 12 pm

**JURYING:** Tues. afternoon, April 9th

**OPENING RECEPTION:** Fri., April 12th, 6:30 - 9pm

**RAFFLE DRAWINGS:** Mon., April 22, 2:30 pm

#### PICK-UP OF ARTWORK:

**Monday, April 22nd, from 3 to 7 pm**

**If this does not work for you please  
DO NOT let it keep you from entering!  
Just make other arrangements  
with the show committee at drop-off!**

#### MEDIA CATEGORIES:

- A **Painting:** Watercolor, Gouache or Tempera
- B **Painting:** Oil or Acrylic
- C **Three-Dimensional Art:** Sculpture, Ceramics, Fiber Art, Mosaics and Jewelry
- D **Graphic Art:** Drawings (pencil, charcoal, pastel, pen & ink, etc.) and original, hand-pulled prints
- E **Photography:** Traditional and Digital done as Traditional Photography
- F **Other Media:** Mixed Media, Collage and Computer-generated or Enhanced Art  
*(photos modified in a way that could not be done with traditional techniques)*

#### JUNIOR CATEGORIES: All Media

- Group 1:** Grades K - 4
- Group 2:** Grades 5 - 8
- Group 3:** Grades 9 - 12

#### PRIZE INFORMATION:

The NPAA is planning to give over \$1,200 in Prizes including: A Best of Show Award, 1st, 2nd and 3rd prizes in each category\* and numerous Special and Memorial Awards!

\*Minimum number of entries for awarding prizes will be in accordance with NPAA policies:

- 10 or more entries in a category will be awarded 1st, 2nd and 3rd place prizes.
- 8 or 9 entries in a category will be awarded 1st and 2nd place prizes only.
- 4 to 7 entries in a category will be awarded a 1st place prize only.
- 1 to 3 entries in a category, no award given.



## ABOUT OUR JUDGE, ARTIST & INSTRUCTOR, ROGER CAIRNS:

*"In the twilight of an almost 50 year career in higher education I often times found myself saying to my painting students, fast and loose, fast and loose, you are making paintings not pictures. Although this was often met with chuckles the point was usually well taken. If you are going to put paint onto a canvas, then do it. Most beginners saw the paint as a means to an end instead of seeing it as an end in itself.*

*I've been in the Philadelphia since 1967. After finishing a BFA at Carnegie Institute of Technology I came east to study with Neil Welliver at the University of Pennsylvania. Since that time I've taught at the Philly museum and other places. For 30 years I taught print making and oil painting at MONTCO.*

*I've served as a judge for just about every art association in the area. I was in fact a mentor to several of the folks who started your North Penn Art Alliance. I have exhibited my own work at many local and regional shows in the East as well as shows in Western PA, where I'm from. Since retiring I'm reevaluating my career as a painter and am in the process of cleaning out the studio."*

## **2 EXHIBITION RULES & INFORMATION:**

**1.** The Annual Members' Exhibition is open to all current NPAA members. Outstanding membership dues must be paid at delivery. Non-members may join when delivering artwork.

**2.** Entry fee of \$20 per artist is payable at registration for ONE or TWO original pieces of two or three-dimensional artwork, plus up to 10 Sales Portfolio Pieces (see #3 below). **NO EXCEPTIONS!**  
**ALL JURIED ARTWORK MUST REMAIN IN PLACE UNTIL THE END OF THE SHOW AT 5 pm, ON SATURDAY, APRIL 20th.**

**3. SALES PORTFOLIO**, up to 10 pieces per artist, must be matted or mounted and completely wrapped with a clear protective coating. Attach show tags to the back on the outside of the covering. We will accept artwork on board but NO stretched canvases. Portfolio Pieces are not judged, and will be for sale and prominently displayed.

**4.** Two-dimensional work must be PROPERLY framed or have finished wrapped canvas edges and be wired for hanging. No sawtooth hangers will be accepted.

**5. BIGGER SIZES ARE NOW ACCEPTED!**  
**ARTWORK DIMENSIONS MAY NOT EXCEED 54 INCHES IN ANY DIMENSION. TRIPTYCHS WILL BE ACCEPTED ONLY IF ALL PARTS FIT WITHIN THE 54 INCHES!**

**6.** Three-dimensional work that is not freestanding can be securely attached to a base or a suitable pedestal provided by the artist, or will be exhibited on existing built in cabinets. The NPAA Show Committee will not assemble any object or materials and reserves the right to reject any work that requires an inordinate amount of difficulty or handling.

**7. JURIED PIECES:** Only original work will be allowed. No copies or reproductions accepted. No art derived from other artist's works or published/printed sources or photographs not originated by submitting artist. Artwork that has had significant criticism and/or reworking or retouching by instructors and artwork derived from workshops with significant guidance are not considered "original."

**8. JUNIOR ARTISTS:** *A special \$10 entry fee will be collected giving the junior artist a one-year NPAA membership!* Students in K-12 grades may enter ONE or TWO original pieces of artwork (see #6 above). Additional forms are available at registration. Student 2-D work need not be framed, but must be matted or mounted and ready to hang on a hook. (No tape or string.)

**9.** The NPAA will retain a 25% donation on the sale of all artwork. All work must be for sale or marked NFS (Not For Sale). No POR (Prices On Request) allowed.

**10.** While due care will be taken in handling of all artwork, NPAA does not assume responsibility for any artwork.

**11.** The Show Committee reserves the right to reject any artwork that does not adhere to these rules or is deemed inappropriate for this exhibit. Work previously entered in NPAA exhibits is ineligible.

**12.** By entering this show, all award winners agree to allow the use of the winning artwork for any NPAA promotional purposes.

**13. ARTISTS NOT COMPLYING WITH ALL OF THESE RULES WILL BE PROHIBITED FROM ENTERING ANY NPAA SHOW FOR ONE CALENDAR YEAR.**

*For additional information, please contact the NPAA office at 215-393-9110, [info@northpennarts.org](mailto:info@northpennarts.org) or visit our website at [www.northpennarts.org](http://www.northpennarts.org)*

**This page is turned in at Registration. DO NOT CUT!****REGISTRATION**

Please Print ALL information LEGIBLY  
 Artist: \_\_\_\_\_ Phone (day/eve) \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_ Drop Off Signature x \_\_\_\_\_

**Art Title****JURIED****Medium****Cat (A-F)****Price****G1-G3**

Entry #1			
Entry #2			
Junior Artist Entry #1		Grade / Age	
Junior Artist Entry #2		Grade / Age	

BIO INCLUDED?    YES    NO**PORTFOLIO PIECES****Art Title****PORTFOLIO****Medium****Orig/Giclee****Price**

Portfolio #1			
Portfolio #2			
Portfolio#3			
Portfolio# 4			
Portfolio # 5			

If you have more than Five pieces, please list them on the back

**Art Check Out**

Will Pick-up Art at end of show: \_\_\_\_\_ If no, print the name of the individual who will: \_\_\_\_\_

Pick-up Signature: \_\_\_\_\_



Donation to help improve our exhibit space (i.e lighting)

# North Penn Arts Alliance 31st Anniversary Members Show

## Registration Form & Tags.

Retain this top part for your records.

<b>REGISTRATION / CATALOGUE FORM: PLEASE PRINT LEGIBLY:</b>			
NAME			
ADDRESS			
PHONE#			
ENTRY #1: TITLE	MEDIUM		PRICE
ENTRY #2: TITLE	MEDIUM		PRICE
BIO INCLUDED? <input type="checkbox"/> YES <input type="checkbox"/> NO	#PORTFOLIO PIECES__		

### Entry #1

Please fill out the Entry tags below and attach to your entries.

Name	
Phone	
<b>Entry #1 Title</b>	
Media	Price

### Entry #2

Name	
Phone	
<b>Entry #2 Title</b>	
Media	Price

### Portfolio Pieces

Name	Name
Phone	Phone
<b>Portfolio/Title</b>	<b>Portfolio/Title</b>
Price	Price
Name	Name
Phone	Phone
<b>Portfolio/Title</b>	<b>Portfolio/Title</b>
Price	Price
Name	Name
Phone	Phone
<b>Portfolio/Title</b>	<b>Portfolio/Title</b>
Price	Price
Name	Name
Phone	Phone
<b>Portfolio/Title</b>	<b>Portfolio/Title</b>
Price	Price
Name	Name
Phone	Phone
<b>Portfolio/Title</b>	<b>Portfolio/Title</b>
Price	Price

PLEASE ATTACH ONE LABEL TO BACK OF EACH PORTFOLIO PIECE BEING SUBMITTED.

THE LABEL SHOULD BE ON THE OUTSIDE OF THE PROTECTIVE COVER. PLEASE PRINT LEGIBLY!!

This page you can cut and attach the appropriate tags to the entries or portfolio pieces. Keep the top portion for your records. Thank you.